

Agenda

Dorset County Council



Meeting: Cabinet
Time: 10.00 am
Date: 27 June 2018
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

Rebecca Knox (Chairman)
Jill Haynes
Peter Wharf

Steve Butler
Andrew Parry

Tony Ferrari
Daryl Turner

Notes:

- The reports with this agenda are available at www.dorsetforyou.com/countycommittees then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 22 June 2018, and statements by midday the day before the meeting.

Debbie Ward
Chief Executive

Contact: Fiona King
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Tuesday, 19 June 2018

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Code of Conduct**

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. **Minutes**

3 - 6

To confirm and sign the minutes of the meeting held on 23 May 2018.

4. **Public Participation**

5. **Cabinet Forward Plan**

7 - 14

To receive the Cabinet Forward Plan.

6. **Medium Term Financial Plan (MTFP) Update**

15 - 26

To consider a report by the Cabinet Member for Community and Resources.

7. **Quarterly Asset Management Report**

27 - 52

To consider a report by the Cabinet Member for Community and Resources.

8. **Special Educational Needs and Disability Improvement Plan - Progress Report**

53 - 92

To consider a report by the Cabinet Member for Economy, Education, Learning and Skills.

9. **Panels and Boards**

To receive the minutes of the following meetings:-

a) **Joint Public Health Board - 4 June 2018**

93 - 100

b) **Joint Archives Advisory Board - 6 June 2018**

101 - 104

10. **Questions from County Councillors**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Friday 22 June 2018.